11:00-11:45

Magdaléna Jánošíková (Van Leer Jerusalem Institute):

Caring for the Body in the Age of Institutional Change: Rethinking the Jewish Provision of Medical Care in the Sixteenth and Early Seventeenth-Century Central and Eastern Europe

11:45-12:30

Giacomo Mariani (University of Bologna):

"... Quando il corpo sta bene, l'anima sta meglio" ("... when the body is well, the soul is better"): Control over the Body in Counterreformation Italy and the Case of the Physician Sebastiano Flaminio

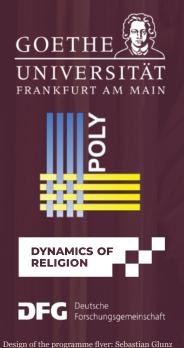
12:30-13:30

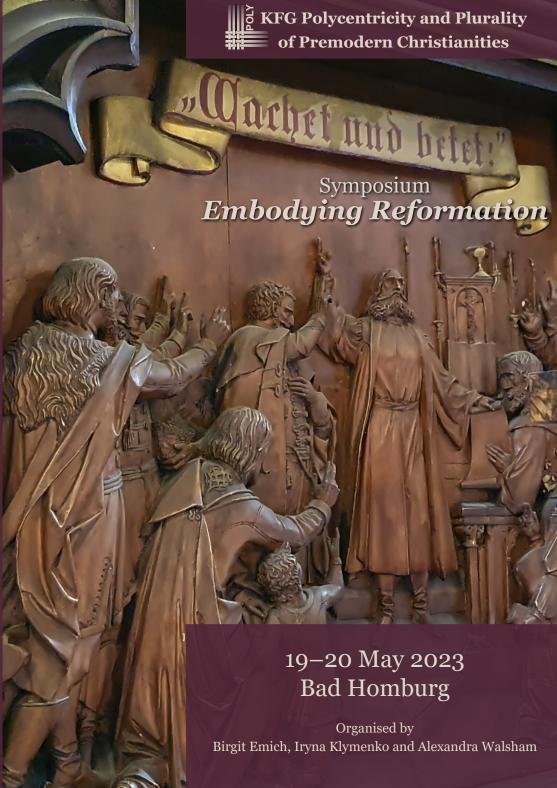
Concluding remarks and discussion:

Birgit Emich (Goethe-University, Frankfurt)

13:30 Sandwich lunch

The symposium aims to trace the role of the body during the religious upheavals of the European Reformation. As well as investigating the Protestant and Catholic bodily discourses and practices of particular regional constellations, it also seeks to open up crossconfessional and crossreligious perspectives on how the Reformation(s) and Counter-Reformation(s) led to particular corporeal norms and habits. It explores how this played out in a range of religious contexts, and the contribution that this made to the erection - and blurring - of religious boundaries and to the process of identity formation. The symposium aims to foreground the methodological challenges entailed in studying the pious body in early modern history and to build upon the insights of existing work in the field. By bringing together scholars from across Europe and North America to examine these themes comparatively, it hopes to initiate new conversations and foster fresh research.





Thursday, May 18

c. 18:30

Arrival in Bad Homburg / Welcome dinner



9:00-9:15

Introduction and welcome:

Birgit Emich, Iryna Klymenko, Alexandra Walsham

Panel 1

Moderation: Nicole Reinhardt (Leibnitz Institute of European History, Mainz)

9:15-10:00

Arnold Hunt (University of Cambridge / Vanderbilt University):

Protestant Bodies: Reflections on Gesture in the English Reformation

10:00-10:45

Yonatan Glazer-Eytan (Princeton University)

Man in God's Image? Ritual, the Body, and the Catholic Reformation in Early Modern Spain

10:45–11:15 *Coffee Break*

11:15-12:00

Xenia von Tippelskirch (Goethe-University, Frankfurt): Ecstatic Bodies in the Swiss Huquenot Diaspora

12:00-12:45

Raisa Maria Toivo (Tampere University):

"I rejoice in Lords as if I was with you ... if you lift these images up to your eyes": Embodied Experience of Faith and Conversion in the Letters Home by two Finnish Students in the Jesuit Colleges in Rome

12:45-14:30 Lunch

Panel 2

Moderation: Markus Wriedt (Goethe-University, Frankfurt)

14:30-15:15

Iryna Klymenko (Ludwig-Maximilian-University Munich):

To Fast as a Protestant: Constructing Religious Identities through Bodily Practices between Reformation and Counter-Reformation

15:15-16:00

Holly Fletcher (University of Manchester):

Body Size, Gender, and Marriage in Reformation Germany

16:00–16:30 *Coffee Break*

16:30-17:15

Karin Sennefelt (Stockholm University):

Wayfinding in Creation: Lutheran Bodies and the Weather in the Seventeenth Century

17:15-18:00

Alexandra Walsham (University of Cambridge):

Intimate Religion: Devotional Jewellery and the Reformation of Touch in Early Modern England

18:30 Dinner



Panel 3

Moderation: Alexander Schunka (Free University of Berlin):

9:00-9:45:

Federico Zuliani (Università degli Studi di Torino):

The Body of the Minister: Norm and Exception of the Daily Life among Italian-speaking Protestants (The Grisons, c.1550–1600)

9:45-10:30

Maciej Ptaszyński (University of Warsaw):

Bodies of the Priests: Catholic Clergy and Protestant Preachers in Stralsund at the Beginning of the Reformation

10:30-11:00 Coffee Break